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CHURCH + BUILDING QUARTERLY

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THE CONGREGATIONAL CHURCH-BUILDING SOCIETY

FOURTH AVENUE AND 22d STREET

NEW YORK CITY

The Congregational Church-Building Society,

105 East Twenty-second Street, New York.

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The Annual Meeting of the CONGREGATIONAL CHURCH-BUILDING SOCIETY is held in the United Charities Building, 105 East 22d Street, New York, N. Y., on the THIRD THURSDAY of January, at half-past Three o'clock, P. M., for the election of Officers, the Annual Reports, etc.

The Board meets the THIRD WEDNESDAY OF EACH MONTH.

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CHURCH-BUILDING QUARTERLY

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THE CONGREGATIONAL CHURCH-BUILDING SOCIETY

JULY, 1907.

Hot Weather Religion. Things are warming up. Fans and iced tea are the order of the day. The blazing sun makes the corn grow and the people melt. Some apparently suspend their religion during dog-days, but we hope you are not of that number. Are you going on your vacation? Take your piety along, and let it help you to cheer some little church near where you happen to sojourn. If you are in camp, don't forget to foster the things of the spirit. Are you staying at home this summer? You will be refreshed by an hour at church or in some Christian service to brighten the sultry days for those near you.

Christian Patriotism. We go to press this month just before our national Independence Day. Though it is the noisiest day in the year, its observance is a good thing. Even though the bursting crackers and rushing rockets get on your nerves, you can hardly get through the day without some inspiring thought of our liberty and what it has cost. We have a Republic to be proud of. But will it last? It will if we make it a thoroughly Christian Republic, true to the ideals and standards of the Pilgrims. That is what we are at work for, to fill this country with church-power, gospel-light, and the saving grace of Christian character. A republic where the people believe in God and follow Christ, where all civic and social and private life are controlled by the spirit and law of Christ, cannot die. Ours is the work of Christian Patriotism.

Cuba. The interest in our work in Cuba is growing. We told the story of its fine development in the April QUARTERLY and have heard from many the expression of their great interest in it. We hope the interest will spread and deepen till our six churches and their six missions in that beautiful island are suitably housed. We cannot appropriate anything from our regular funds for that island, because it

lies outside the United States. We expect large special gifts from individuals, which we will safeguard for all the future. We must begin at Havana, where we have selected an ideal location. The lot will cost \$20,000, and we look for special gifts of from \$100 to \$1,000, to enable us to pay for it. We also want \$10,000 for the parsonage, \$15,000 for the school building, and \$25,000 for the church. We are looking for three individuals or families, each of whom would like to take one of these buildings and make it a memorial of some loved one. How much better than a granite shaft in a cemetery!

We hope every minister will read the admirable article of Dr. Newman in this issue, on "The Missionary Pastor. Pastor and our Benevolent Societies." Many of them will rise from its perusal with a wider horizon for their work. The humblest pastorate gets a new dignity when the pastor feels that he is a minister-at-large, having an important relation to a world-wide work. It is undoubtedly true that the benevolent work of our churches, carried on through our several Societies, depends more upon the spirit and effort of the pastors than upon any other one thing. If every pastor were a *missionary pastor*, feeling it his privilege and duty to help forward every branch of our missionary work at home and abroad, our benevolent collections would become automatic; they would require no "campaigns," no special appeals; debts would vanish, and the treasuries would overflow. Try it, brother. Hitch your wagon to a star. Don't limit your thought and effort to your parish. Work for your country and the world.

This is the time of year in which to beautify the church grounds. Some churches take pains to make the environment of the building attractive; some neglect it altogether, and the unsightly and forbidding aspect of things is a disgrace to the people who worship there. Take a look at your church grounds this month and see what is needed to make them inviting and charming. There is taste enough in any community to secure a lovely lawn, or flowers or shrubbery, or ivy to adorn the church wall. The forces of nature are just now ready to enlist with you in such an enterprise. If you will do your part nature will do the rest.

The Pastor and our Benevolent Societies.

By S. M. NEWMAN, D.D., WASHINGTON, D. C.

When Joseph Ward went to Yankton, S. D. in 1869 to take charge of the little church which had been born the year before, it is said that he asked for an offering for foreign missions within a month after his arrival. Some of the people expressed their surprise mildly and others vigorously, almost to the point of remonstrance. The community had less than four hundred dwellers. The church had scarcely anything except courage. The members felt sure that it would tax all their resources to teach the infant how to walk.

But their new pastor had his own way of looking at things. He had a vision of inviolable principles. He saw ideals as well as cold, hard facts, and saw his ideals through these facts. Seeing both, he told his people that no church could do the best thing for itself until it began to do something for others. We do not know the result of the offering, but however little it was, we know that it went out on its mission with power. A dollar given for an ideal is worth more than a thousand given with indifference and vanity. We have all read of the "cup of cold water."

The people of Yankton soon ceased to think it strange that their pastor held the whole world in his thought. Some of them began to do as he did. They soon found that his position was correct. They found the truth of it abundantly proved in the growth of their church, and in the founding and history of Yankton College. They saw that they were not worse off, but better off, for what they had been led to do. The pastor's assurance that they could never do the best thing for themselves until they began to do something for others, was interpreted in their experiences. They could think greater thoughts, handle larger plans, overcome more difficult situations. They had less fear and more faith. They grew rich in determination. Life became a thousand times better worth while, because of their responses to their pastor's enthusiasm. With it all came the consciousness that they were, in some better sense than formerly, going "about the Father's business."

In securing the practice of this principle, Joseph Ward

was not selfish. Had he been so the end would have been defeated. The call of the world for help rang in his heart. He could not help making the response any more than Paul could help making his deathless journeys. The town was small and other towns were far away. But the pastor felt, and trained his people to feel, the vital ties, close and strong, by which they were bound to all other people everywhere. This is a strange condition, but it is true.

The world is only a large village. Let one member suffer, and all suffer. If low moral ideas and selfish hearts exist anywhere, the whole world feels it. Isolation makes no difference. There is no gap between the local and the universal. Humanity is a solar system. The world with the smallest orbit is tied to the one at the outer bounds of things, which takes years to complete one circuit. The influence of each is upon every other. Men cannot break their tie to the race. For good or ill they are a part of the whole with its action and reaction. A man may keep his garden and lawn in the best of order, but if someone a score of miles away, keeps a nuisance upon his farm, death will fly in at the window and lurk in the drinking water. A moral plague-spot in a distant land will infect our neighborhood sooner or later. Indeed work for the universal good is work for the local good. No community can be made perfect and safe while any other community in the whole world is low and unrighteous. We know Joseph Ward well enough, through his life and work, to know how simply and naturally he saw the oneness of the world's condition and need.

The ideal of the Christian is to think and act with God. If the Christian lives with God from day to day, the thoughts and actions of God must inevitably be of great concern to His human friend. A devout scientist could say "I think God's thoughts after Him." The lowliest Christian can utter the same words. The strange evolution of history shows us that God is unceasingly and tirelessly thinking of the whole world. No nation, no island, no individual is left out of God's thought and endeavor. To be really with God and not join Him in His thoughts and actions, is impossible to conceive. His life is so pervasive, so inspiring, so dominant that there is no stopping-place when we have once yielded to it. There is no

other way of living with Him except to become swallowed up in His enterprises.

Life must therefore have an outflow toward places and people beyond the range of daily movement. Piety is narrow and the soul is little so long as the necessity of home affairs is allowed to cramp the life. We must go to places beyond the sight of our eyes and the sound of our voices, beyond our town and beyond the sea. The Christian is summoned to live a world-life. The work of Christ is a world-movement, and the movement of the Christian's life must accord with it. His thought and ministration must in some way or other go into the whole world.

The roots of success in the use of this principle by the pastor, run deep down into the soil of unrealized powers in human life. Peter the Hermit, Joan of Arc, David Livingstone, Joseph Ward, were not greater than the average of human kind, but they were held in the grip of great ideals. Each had a great enterprise to carry through for Christ. The greatest life is not a result of breadth of outlook alone, but of attempting great things. Man not only finds his salvation by the doing of the word, but by it he also comes to a self-realization of the vast range of his powers when they find their freedom in the enterprises of God.

Because man is a child of God, the world is his field. The field of every church, whether it have ten members or a thousand, whether it be on a city avenue or among the mountains, is the world. It is so in the nature of the case. This is not fanciful and sentimental. It is a fact. In a real sense the parish of every minister is the world. His leadership should embrace the world, as Joseph Ward's did. What a scope and range his work may have.

Our seven denominational societies enable a minister to multiply himself and his people a thousand times. What wonderful societies they are, carrying forward regular pastoral work, evangelism, Bible-reading, medical help, hospitals, orphanages, educational institutions, from kindergarten up to universities, the founding of Sunday-schools and churches, the building of church edifices and parsonages, the lifting up of oppressed races, the relief of aged and broken workers, and many other forms of service in all the earth. To take an offering in a poor church, amounting to fifty cents, if no more

can be given, is a sublime act because it is loyalty to a sublime enterprise. In this way a minister and his people can obey Christ's command and go into all the world. Every church should send a gift annually to each society, without waiting to be asked, and should test the other part of our Lord's saying, "Lo! I am with you." If this were done by all, many a feeble church would become strong, and many a strong church would become stronger.

The Kindgom is widening in every land. The gates are being lifted up that the King may enter. Those who stand on the watch-towers should cry aloud to their people, lest they lose their chance to help the revelation of the coming glory which is to fill the earth.

Claremont, California.

The resident in Claremont lives always in sight of one of the finest prospects that Southern California affords. The broad Pomona Valley is at one's feet. On the left in the distance are the cream-tinted peaks of the San Jacinto and San Bernardino mountains. To the west the shoulders of the Coast Range descend to the plain in purple ranks, while back of the town the snow-capped crest of Mount San Antonio looms 9,000 feet above the town. The sunny air is fanned by the sea breeze, and being forty miles from the ocean there is no lingering chill or dampness in the dry atmosphere.

Within fifteen years about a thousand people have made their homes in this favored spot, which is thirty-five miles east of Los Angeles. The community is such as usually gathers in an educational center, and its life is simple yet vigorous and stimulating. They enjoy delicious water, fine roads, the benefit of electric lights, telephones and other modern improvements. They are surrounded by a circle of fruit ranches which bring their own peculiar advantages. The people have a refinement and Christian culture which makes a delightful society.

Claremont is widely known among Congregationalists because it is the seat of Pomona College, which stands among the foremost of Christian institutions in the West. Its honored President, Rev. George A. Gates, D.D., formerly Presi-

dent of Iowa College, has had an administration of remarkable success there during the past five years, and young people of all denominations flock thither in large numbers to take advantage of its opportunities. It maintains the standard of the best eastern colleges in its work, and is regarded by educators as in the front rank of such institutions. The two great universities in California are as far from it as Washington from Boston. To the east, the nearest institution of college rank is a thousand miles away, in Colorado Springs. The several hundred young men and women in Pomona College make a very important and interesting element in the community and in the church.

For years past the church has used the college chapel for its services. It was organized in 1891 in the dining room of the college, and worshipped there for a year and a half. It grew from thirty members to nearly two hundred, with audiences of nearly four hundred. It became not only the college church, but the community church. The only church within five miles, nearly all the Christian denominations are included in its membership.

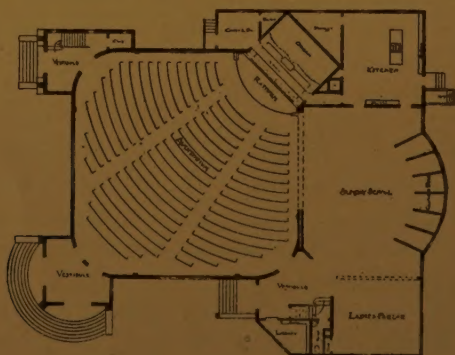
Outgrowing the college chapel, and having the needs of the growing community to consider, it seemed imperative to build a house of worship suitable for the field. Plans were prepared, and the whole community was enlisted in the enterprise of securing this greatly needed church edifice. The result shows what the people of a college town can do when all put their shoulders to the wheel. They have completed, on a lot which was given to the church, this rarely beautiful structure at a cost of nearly \$23,000. It is modern in every respect, and its dimensions are generous enough to provide for future needs. The three entrances admit one into the large and beautiful auditorium, lighted by a fine art skylight and windows of leaded cathedral glass. A circular gallery sweeps around the room opposite the pulpit. A fine Sunday-school room opens into the auditorium by large sliding doors. A ladies' parlor, a kitchen, a primary room, and the pastor's study add to the equipment. The seating capacity, including auditorium floor, galleries, and Sunday-school room, is 1,200.

Dr. Henry Kingman, the pastor, is greatly to be congratulated on this beautiful temple, secured under his inspiring leadership. It is just one block from the college campus, and



CONGREGATIONAL CHURCH, CLAREMONT, CAL.

is still the college church. It has the sympathy and support of the entire community. Its services are blessed with such music as few churches enjoy, under the leadership of a large choir of trained voices, and with an orchestra of stringed and wind instruments. There is a life and enthusiasm in the services as unmistakable as refreshing. Of course, we had a hand in this splendid enterprise, and rejoice that our grant



FLOOR PLAN.

and loan helped to put on a sure and strong footing this church in a college town.

Elkhart, Indiana.

Our church in Elkhart was the first religious organization in the city, which now has a population of 21,000. A family from the East, cherishing the Pilgrim ideals and traditions, founded the church thirty-seven years ago. A Presbyterian Church organizing later, and both churches being small and weak, it was decided to unite them for a common work and



FIRST CONGREGATIONAL CHURCH, ELKHART, IND.

worship. But differences arose, and the union ended by the removal of the Congregational branch. This resulted in the loss of the building and lot, although the latter had been deeded to the Congregational Church for the express purpose of having a Congregational Church on it.

The minority was forced to yield, however, and proceeded to buy a new lot, on which they erected a church in 1872.



MEMORIAL WINDOW, FIRST CONGREGATIONAL CHURCH, ELKHART, IND.

This answered the purpose for a time, but of late has been inadequate, as well as old and unsightly. Seven years ago the church called to its pastorate the Rev. Andrew U. Ogilvie. It was then small in numbers and despondent in spirit. But, under his courageous and inspiring guidance, a new life began, and it is now one of the most powerful forces in the life of the city, and second to none in its religious influence.

It was not long before the building in which they had been worshipping was seen to be manifestly unsuited to the work



INTERIOR CONGREGATIONAL CHURCH, ELKHART, IND.

they wished to do in that growing city. A new house of worship was planned ; a better lot was purchased, and presently the new "poem in stone" began to arise, built of Bedford granite, noble in its proportions and, both in its exterior and interior, satisfying to the esthetic sense. It is very finely finished and decorated, and all the appointments exhibit exquisite taste. A rich mural decoration, a copy of Doré's painting of "The Prodigal Son," adorns one wall, and an artistic memorial window represents "The Good Shepherd." The building is complete in meeting all the needs of a modern church with its fine array of rooms for various uses.

Since its completion it has received the highest commendation from many persons whose praise is worth having. Dr. L. P. Broad and his wife declare it to be one of the most beautiful churches they have ever seen, and Prof. R. G. Moulton of Chicago, echoing the remark, adds that it "ought to make an international reputation for the architect." Dr. W. J. Dawson was enthusiastic over its beauty and completeness, and others declare that it will rank with the very finest ecclesiastical structures in that part of our country.

Its cost, with organ and furnishing, and including the lot, is about \$45,000. With our Loan Fund we were able to help

on the completion of this beautiful temple of worship. We join in the congratulations which that pastor and people are receiving.

Some Churches in the South.

No part of our country has in it more problems and possibilities than the South. It has great resources still undeveloped. Streams of immigration are pouring in from the North, and from Europe, giving new industrial opportunities to that section. Schools and universities are widening the



PEOPLE'S CONGREGATIONAL CHURCH, WASHINGTON, D. C.

vision and giving a new equipment of knowledge. There is an awakened life and hope all through that section.

Here dwell by far the larger part of our Afro-Americans, now nearly ten million strong in our country. They have made remarkable progress since the civil war in education, in the acquisition of property, and in the development of the better elements of character and life. Very religious in their spirit, the majority of them are naturally Methodists or Baptists; but a considerable number prefer our quieter church methods, and our ethical standards.

As we have done much church and parsonage building for our white brethren in the South, so have we also for our brothers in black, who take as kindly to the Pilgrim faith and polity as though they had landed at Plymouth Rock. We give here a glimpse of a few of the notable churches in the South, with their pastors, where we have had a share in equipping them for work.

Washington, our national capital, is a good place to begin. Nearly one-third of its population of three hundred thousand is colored, and many of these are unusually prosperous and well educated. Look in upon the great annual concert when the oratorio of "Elijah" is rendered by a splendid chorus of young colored people, led by a musical professor of their own race, and you will see as well dressed and intelligent an audience as is gathered anywhere. Or attend the commencement of Howard University in the First Congregational Church, and you will see on the platform and in the crowded pews, mingled with the Anglo-Saxons, the faces of a great throng of colored people, evidencing so much of culture and high character that you will feel it a cause for national pride, rather than a national peril.

Here in the nation's capital is the People's Church, which after many vicissitudes is coming out into a successful and substantial life. Organized sixteen years ago, it now musters 343 members, rich in faith, though not in this world's goods. They have a fine vested choir of some thirty members, led by the Musical Director of Howard University, and it is worth going a long distance to hear them sing.

The church has a fine lot in a central location, and in the rear of this lot erected a fine brick building which is their church home. It is well equipped with rooms for Sunday-



PROF. LEWIS B. MOORE, PH.D.

school and social needs, and when in some future day of large prosperity they build the auditorium as planned, this will be their parish house. The property as it stands cost over \$30,000, and our Board voted a generous loan from the Stickney legacy to pay last bills.

The church, however, found its other indebtedness larger than it could swing, and it seemed for a time as though the enterprise might fail. But Prof. Lewis B. Moore, Ph.D., the Dean of the Teachers' College at Howard University, was invited to act as their pastor, and he found a way out. A graduate of Fisk University and an ordained minister, his fine pulpit work soon revived the drooping congregation. His work as a Y. M. C. A. secretary in Philadelphia had given him financial experience and skill. He soon arranged matters with the other creditors, raised a surprising sum from the people of very modest means in his church, and our loan became available. Dr. Moore's signal success in financing this difficult



PLYMOUTH CONGREGATIONAL CHURCH, WASHINGTON, D. C.

situation saved the church, and it is now in a position to go forward to a large usefulness.

Plymouth Church in Washington is perhaps half a mile from the People's Church, and the Rev. A. C. Garner is its pastor. It is the oldest of our colored churches in the city, having passed the quarter century mark in its life. Its membership numbers 366, and they are earnest in the good work. They have an attractive brick church on a fine corner, which cost, with the lot, about \$15,000. Their appeal to this Society was responded to by a generous loan voted for the payment of last bills. They also found difficulty for a time in wiping out other indebtedness so that our appropriation could be paid.



REV. A. C. GARNER.

But under the leadership of their eloquent pastor, with much careful planning and self-denying giving on the part of the members, they raised every cent which was necessary, and our check went to them, leaving them without any burden of debt, except to this Society. This takes a millstone from their necks and leaves them free for the "forward march" of future progress.

Now "all aboard" on the Atlantic Coast line for the heart of the South. A night's ride brings us to Charleston, S. C., the metropolis of the Palmetto State. It is a quaint and interesting city, full of interesting associations and memorials which carry us back to war times. The statue of John C.



PLYMOUTH CONGREGATIONAL CHURCH, CHARLESTON, S. C.

Calhoun towers above a city square, and the walls of Fort Sumter loom across the bay. Avery Institute is doing good work for the large colored population here, under the direction of the American Missionary Association. Our Plymouth Congregational Church is just forty years old, and has made a good record during its two-score years of work. Its 182 members include many of the better and more intelligent colored people of the city. The Rev. James P. Sims has been their efficient pastor for three years, and has wisely led them in making improvements in their neat white church and the adjoining parsonage. They have a property worth about \$10,000, and are an important factor in the better life of the people.



REV. JAMES P. SIMS.

Crossing South Carolina into Georgia, we find Atlanta, its chief city, more like a northern city in its thrift, energy and prosperity than many of the southern cities. It is a beautiful place, and the home of large business enterprises. It is an

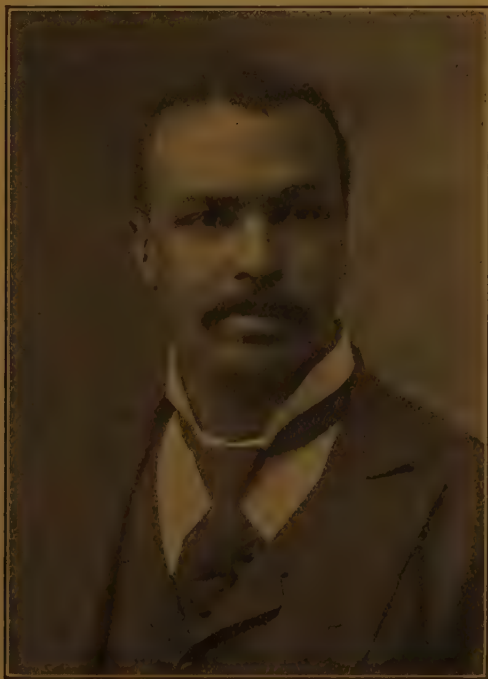
important Congregational center also, not only on account of our three white churches, but because here are found our Atlanta Theological Seminary for white students, and Atlanta University, where some four hundred alert and eager colored students are being educated. Not the least important of our Congregational institutions is our First Church, of which the



FIRST CONGREGATIONAL CHURCH, ATLANTA, GA.

Rev. Henry H. Proctor, D.D., is pastor. This church, also, is just forty years old, and has now a membership of 551. It is an inspiring congregation to preach to, with about ninety college graduates and fifty teachers in the audience. Dr. Proctor is a leader among his people in this city and section, and held in high esteem by all classes of citizens. His position as Vice-Moderator of the National Council and his addresses in the

North have made him well known to many. He is a Fisk University man, and a Yale man with the true Yale spirit. The church has a good property worth about \$25,000, near the center of the city, but the building, which was erected more than thirty years ago, while pleasant and convenient, is entirely inadequate to the needs of the growing congregation. They are planning to build on the corner, which has been held in reserve for the purpose, a fine church edifice, making the present building the chapel and parish-house of the completed church. They expect to have a fine auditorium with a seating



REV. H. H. PROCTOR, D.D..

capacity for seven hundred on the floor and four hundred in the gallery, thus accommodating eleven hundred persons. Behind the pulpit will be a baptistry. In the basement will be rooms for the Sunday-school, a reading-room, ladies' parlor and kitchen, making ample provision for the social life of the church. The building will have a dome in the center, and is

to be lighted with electricity in the evening. They expect to complete and furnish this fine structure for \$25,000. A large part of this they expect to raise from their people and friends in Atlanta, and then ask their friends in the North through this Society for the balance needed to pay last bills. We did not aid in erecting the first building, but hope to have a share in the second. Such a splendid plant will not only be of the greatest service in that beautiful Gate City, but will be of great influence throughout the South.



FIRST CONGREGATIONAL CHURCH, BIRMINGHAM, ALA.

Another ride westward brings us out of Georgia into Alabama, to the extraordinary city of Birmingham. Thirty-five years ago there was hardly a house in this valley, which is now a teeming community of many thousands. The secret of the rapid growth is to be found in the natural advantages for manufacturing here. A mountain of iron on one side, of coal on another, and of limestone on yet another gives an opportu-

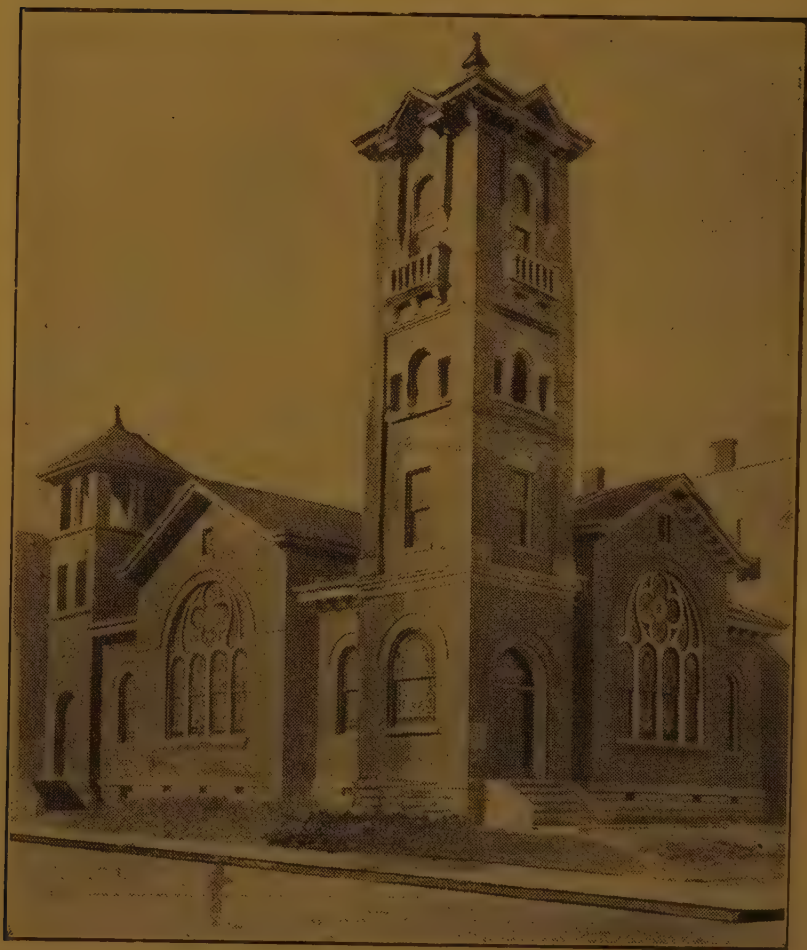
nity which the Captains of Industry could not neglect, and they have created here within a quarter of a century the Pittsburgh of the South. There is a large colored population here, with their own churches, schools and social life. Among them is our First Congregational Church, of which the Rev. Fountain G. Ragland has been pastor for six years. Finding them in very inadequate quarters he has inspired them to secure something better. Under his strong leadership this brave company of 135



REV. FOUNTAIN G. RAGLAND.

members completed two years ago a very attractive and convenient new house of worship at a cost, with its lots, of about \$10,000. It was not to be expected that they could accomplish this alone, for they are people of very moderate means. But this Society responded willingly to their appeal, and made a grant and loan to help the church to pay last bills, leaving it without any burden of obligations, except to our Society.

Taking the train once more we ride northeast into Tennessee, and alight in Chattanooga, which is also full of war-memories. Yonder are Lookout Mountain, Missionary Ridge, and Chickamauga; but the city to-day is as peaceful as though its streets had never resounded with the tramp of armies and the rattle of artillery. Many interesting features of this city of 40,000 people might well detain us, but just now we are concerned with only one: that is our First Congregational Church. Dating its organization back to 1867, it has grown to a membership of 225. By thrift and businesslike forethought and care, it has gradually acquired a property in the very heart of the city valued at \$36,000. Its faithful and



FIRST CONGREGATIONAL CHURCH, CHATTANOOGA, TENN.

tactful pastor, Rev. Joseph E. Smith, D.D., has been with them since 1879, and to his long pastorate of twenty-eight years is due much of the steady progress that has been made. He is a graduate of Atlanta University, and began here with less than twenty members. For a long time the church worshipped in a large frame chapel, whose chief attraction was in the people that gathered in it and often crowded it. But it did not satisfy them to stay in such an inferior house of worship, and they completed two years ago a very attractive and

modern brick church which adorns one of the best corners in the town. Here again our Society came to the rescue, and its generous grant and loan paid the last bills and made the people happy. We hope Dr. Smith may round out a pastorate of fifty years in this church, and in this city where he has the respect and esteem of the best people of both races.

The aggregate value of the church property of these six churches is today about \$125,000,

and will soon be \$150,000. They represent our best colored churches in some of the strategic cities of the South. We have helped to build many smaller churches in villages and rural communities, as well as in the cities. Some of these buildings are very inexpensive, and a little money will go a great way. We have just aided one church to secure a house of worship which with its lot cost less than \$500. We are trying to do our part toward solving the race problem by promoting the church-life of our brethren of another race and color.

Of course, it is to be remembered that in all these cities there are large and influential white churches, doing a very important work. But that is another story, and will require another article.



REV. JOSEPH E. SMITH, D.D.

White Cloud, Michigan.

White Cloud is about forty miles above Grand Rapids, and has a population, within three miles, of a thousand people, half of them Americans and the other half Scandinavians, French



CONGREGATIONAL CHURCH AND PARSONAGE, WHITE CLOUD, MICH.

and Germans. Thirty years ago the church was built, and was for several years the only church in the place. In 1884 a modest parsonage was purchased, a generous-hearted woman furnishing to this Society the money for our parsonage loan, which was afterward repaid by the church. The lapse of years brought deterioration to both buildings, and we have recently shared with the church in its effort to put both the house of worship and the parsonage into good condition. With less than fifty resident members, this required much self-denial and arduous effort. But it has been successfully carried to completion and the home for the church and the manse for the minister are a credit to the community.

Building a Congregational Church in the Town of Churchless.

A DIALOGUE.

*Prepared for the Earnest Workers Mission Band of the
Lewis Avenue Congregational Church, Brooklyn, N. Y.,
by MISS M. C. E. BARDEN.*

PROGRAM.

Building a Congregational Church with the aid of the Congregational Church-Building Society.

1. Voluntary—Piano.
2. Hymn—"I love Thy Church, O God."
3. Scripture—Ezra 3.
4. Prayer—For the work of our church, our young churches, and the Congregational Church-Building Society.
5. Solo—"Happy are we," Missionary Hymnal, published by W. B. M. I.
6. Dialogue—"Building a Church in Churchless."
7. Solo or Recitation—"Little Builders."
8. Facts to Remember.
9. Duet—"Sweet Sabbath Home."
10. Review of the hour by the Leader.
11. Closing Exercises.

DIALOGUE.

(NOTE.—When not convenient to have a platform and curtain, the "church" may meet in front of and toward the left of the audience, while the office of the Congregational Church-Building Society is arranged at the right of the audience. Low chairs or benches are desirable for the church. Nine boys and four girls take part in the church discussion. Others may be seated with them. Ten boys, representing the Congregational Church-Building Society, are seated around a table. When the dialogue is announced, let the church people assemble in groups, discussing quietly but earnestly, the question of the meeting. It will give animation to the dialogue if the boys and girls of the church are addressed by their own names.)

Scene: The church in Churchless, assembled in a country schoolhouse.

FIRST SCENE.

President.—The meeting will please come to order. Friends, we have come together to discuss the advisability of trying to secure in this town of Churchless a better place than this schoolhouse in which to worship. What have you to say upon the matter?

Mr. A.—Mr. President, I, for one, believe that we should have a church building. This schoolhouse was large enough at first, but now it is often crowded.

Mr. B.—(Select a small boy.) Yes, and not alone crowded. These benches were built for children, and they are far from comfortable for us six-footers. (Stretches to appear tall as he speaks.) I think we should have a church building with proper seating arrangements.

Mr. C.—I, too, think we should have a church building. There are eight hundred people in this town, and there is not one church building. The people of the town *need* it.

Mr. D.—Mr. President, I agree with the last speaker. The people need it. They need the church services, and many would be attracted to a comfortable, churchly building, who do not attend the services in the schoolhouse.

Miss E.—I, too, think we ought to have the church building. Some of the people in our town, who attended church when they lived in the East, are getting out of the habit of going to church, because they see no church spire and hear no church bell.

Miss F.—More than that, if we do not make a move toward securing a church building we shall lose our hold upon some who are now becoming a little interested through the services held in this schoolhouse.

Mrs. G.—(Select some one who will speak thoughtfully.) I am thinking of the children and the young people growing up in this town. How much they are missing in the lack of better church accommodations! We must make the place where the gospel of Jesus is taught more attractive to them.

Mrs. H.—(Another thoughtful girl.) Mrs. G. is quite right. This place is associated with day-school tasks. The children who meet here for their Junior Endeavor and Mission Band meetings would surely enjoy such services far better in a church parlor, where they could have complete change of air and surroundings. The Sunday-school also needs the change from day-school associations. We *must* have a church building, if only for the sake of the children; and for the young men, too, who need help in the battle against temptation.

President.—Well, we all seem to think alike about the *need* of a building. Now, how are we going to get one? *That's the question.*

Mr. A.—I guess we will have to put our hands down deep into our pockets. How much will a church building cost?

President.—Brother C, have you any information to give us upon this matter?

Mr. C.—Yes, Mr. President. I have been looking into this matter a little and I find that we can build a neat little church, with a wing that will give us a pleasant Sunday-school room, for about \$2,200.

Mr. T.—Is not \$2,200 a good deal of money for this people to raise just now, when every one is starting in business?

Mr. C.—Yes, Mr. T., I think it is; but there are some men in our town who, although they do not attend our services, would like to see a church building erected, and I believe they would aid us.

Mr. D.—I agree with Brother C. I met Mr. Morrell the other day, and he said he'd like to see a church building in town. He thought the influence of a good, live church might keep some of our young men out of jail.

Mr. K.—And there is Mr. West and Mr. Clark. They do not come to church, but I have heard them both say that they would contribute money toward a church building. I believe that if they put some of their money into the enterprise it will not be long before they will put themselves in.

Mr. A.—Mr. President, I have a thought! Cannot we get some help from the Congregational Church-Building Society?

President.—I think that, without doubt, the Society will aid us if we will raise as much money as possible among ourselves and tell them how much the town of Churchless needs a church building. The Congregational Church-Building Society is organized to meet just such needs as ours.

Mr. L.—How much money can we raise ourselves?

Mr. B.—With the help of our townspeople, I believe we can raise \$1,700. What say you?

Mr. A.—It will take some sacrifice and courage on our part, but I believe we are equal to it. I therefore move, Mr. President, that the Clerk of the church be instructed to write to the Congregational Church-Building Society, asking for a grant of \$500.

Miss E.—I second the motion.

President.—You have heard the motion. All in favor, say “Aye.”

All.—(Heartily.) Aye.

President.—Those opposed, say “No.” (Silence.) The motion is carried. Mr. Smith (addressing the Clerk), will you kindly attend to this matter?

President.—A motion to adjourn is in order.

Mr. B.—I move we adjourn.

Mrs. G.—I second the motion.

President.—You have heard the motion. All in favor, say “Aye.”

All.—Aye.

President.—Those opposed, say “No.” (Silence.) The motion is carried. The meeting is adjourned.

(NOTE.—A verse or two of “Onward, Christian Soldiers,” or some other hymn of action, may be sung at this point by all in the room. The “church” need not necessarily change their seats, if they are not seated upon a platform which must be vacated for the next scene.)

SECOND SCENE.

Scene: Office of the Congregational Church-Building Society. The Board of Trustees assembled round a table. A messenger enters and hands Dr. Richards several letters.

Messenger.—Dr. Richards, the postman has just delivered your mail.

(Dr. Richards looks over his mail, reads one letter to himself, and then, looking toward the others seated at the table, says :)

Dr. Richards.—Gentlemen, I have received a letter which I would like to read to you. It is from the people of the town of Churchless, Washington. (Reads letter.)

DR. C. H. RICHARDS,

CHURCHLESS, WASH., MAR. 5, 1907.

Secretary of the Congregational Church-Building Society.

DEAR DR. RICHARDS: It is known to you from previous letters that in the town of Churchless, Washington, there has been for two years a small body of people organized as a Congregational Church. We now have thirteen members and a congregation which often crowds the little schoolhouse in which we are holding our meetings. There are eight hundred people in our town. The people are engaged in lumbering, farming, manufacturing and mercantile business. We are greatly in need of a church building. The nearest church is six miles away. We can put up a building which will meet our needs for \$2,200. We think that, with a brave effort, we can raise \$1,700. Some of our townspeople, who are not at present attending our services, stand ready to help us because of the good influence which they believe an active church will exert here.

We now ask if we may look to the Congregational Church-Building Society for a grant of \$500 with which to pay our last bills. We will send you a contribution annually until the amount is paid back, and will have made out and sent to you the insurance and mortgage papers, which you justly require. We enclose a formal application for this grant, duly signed by our church officers and endorsed by the Home Missionary Superintendent, your State Secretary, and your Local Correspondent who lives twenty miles away.

Hoping for an early and favorable reply,

Sincerely yours,

RAYMOND SMITH,

Clerk of the Congregational Church in Churchless, Washington.

Dr. Richards.—This is an interesting and worthy case, about which I have had full information from preceding letters. I heartily commend it. But our Application Committee must give us their opinion about it. Dr. Ward, will you give us your judgment as to whether this church should be aided, and ask the other members of the Committee for their views?

Dr. Ward.—They seem to have a mind to work. They are planning to help themselves as much as possible. What is the condition of our treasury, Mr. Hope? Do you think we can send out the grant asked for?

Treasurer Hope.—Yes, I think we can. We have received some generous gifts this month from churches whom we have helped in the past.

Dr. Ward.—President Warner, what do you think of this request?

President Warner.—The community seems thriving. I should say Churchless was a good field for the investment of some Church-Building Society money.

Dr. Ward.—Tell us what you think of the case, Mr. Kephart.

Mr. Kephart.—For two years these people have been looking forward to the time when they could erect a church. I would like to see their request granted.

Dr. Ward.—And what do you think of it, Mr. Cutter?

Mr. Cutter.—I think those worthy people in that young town ought to be helped. They are a brave, heroic little band.

Dr. Ward.—Gentlemen of the Board of Trustees, the Application Committee is unanimous in recommending that this application be granted. What have you to say about it?

Mr. Hunt.—A town of eight hundred people ought to have a church building, when there is no other church within six miles distance.

Dr. Dwight.—I know much about these pioneers on the frontier. Many of them have gone from pleasant homes in the older parts of the country, and they are fine people. They are making a great effort to build this church and have the Word of Life preached there each week. Let us lend a hand to help them.

Mr. Lynch.—Mr. Chairman, in view of the need of the town of Churchless, and their willingness to do their share toward the erection of a church building, I move that we send word to them that we will grant to the church \$500 with which to meet their last bills, they furnishing us with the required insurance and mortgage papers.

Mr. Greene.—I second the motion.

Dr. Ward.—You have heard the motion, all in favor say "Aye."

All.—Aye.

Dr. Ward.—Those opposed, say “No.” (Silence.) The motion is carried.

President Warner.—I would suggest that in this letter the Board send its congratulations to the church on the courage and self-denial of the little church in pushing forward this work, and tell them that we are glad to share in their work.

(The Board of Trustees adjourns).

(NOTE.—Let a hymn be sung at this point by all in the room.)

THIRD SCENE.

The church in Churchless meets to hear the reply from the Congregational Church-Building Society.

President.—The meeting will please come to order. We have been called together to hear the response to our letter, asking aid of the Congregational Church-Building Society to the amount of \$500 toward the erection of a church building. Will the clerk please read Dr. Richards' letter?

(NOTE.—The clerk reads the following letter from the Society. Have it written so that it will look like a letter.)

105 EAST 22D ST., NEW YORK, N. Y.

From the Congregational Church-Building Society to the Congregational Church in the town of Churchless:

GREETING.—We have received your letter and have considered its contents, also your application, duly signed and endorsed. We recognize the fact that you, with your town of 600 people, are greatly in need of a church building. We see that you are making a brave effort to raise money among yourselves with which to build. The Board sends to you its congratulations on the earnestness and success with which you are pushing this work. We have, therefore, decided to let you have the \$500 asked for. Your letter shows us that you understand that we will have to ask you to give us a mortgage for \$500 upon your building when finished, also that you expect to insure your building against fire, sending us the policy. Upon receipt of these papers we will send you \$500 with which to pay your last bills. The contributions, which you agree to send us annually, will be used to aid other churches as we are now aiding you. The formal notice of the action of the Board will be sent you by Mr. Hope, our Treasurer, who is its Recording Secretary, and he will forward to you the necessary papers to be filled out.

Wishing you great success in your noble undertaking for the extension of God's Kingdom, I am

Sincerely yours,

CHARLES H. RICHARDS,

Secretary, Congregational Church-Building Society.

Mr. A.—What a great advantage it is to have among our Six National Congregational Societies, one upon which we can call when we need help in erecting a church building.

Mr. B.—This outside substantial encouragement will surely increase our courage in the work of raising money among ourselves. I therefore move, Mr. President, that a vote of thanks be extended to the Congregational Church-Building Society for their timely aid.

Mr. C.—I second the motion.

President.—You have heard the motion; all in favor say “Aye.”

All.—Aye.

President.—Those opposed say “No.” (Silence follows.) The motion is carried. Will the Clerk of the church kindly attend to this matter.

If there is no more business a motion to adjourn is in order.

Mr. D.—Mr. President, I move that after singing “Praise God from whom all blessings flow,” the meeting stand adjourned.

Miss E.—I second the motion.

President.—You have heard the motion, all in favor say “Aye.”

All.—Aye.

President.—Those opposed say “No.” (Silence.) The motion is carried. Let us rise and sing the Doxology. (All rise and sing, “Praise God from whom all blessings flow.”)

President.—The meeting now stands adjourned.

FACTS TO REMEMBER.

(Twelve children, arranged in a semicircle around the leader, reply to the questions below.)

Leader.—How many churches has the Congregational Church-Building Society helped to build since it was organized in 1853?

A.—Three thousand, nine hundred and seventy-two churches have been secured by its aid in fifty-one states and territories in fifty-three years.

Leader.—How many homes for pastors have been built with its help?

B.—Nine hundred and ninety-one parsonages have been built in forty-four states and territories, all but two of them in the last twenty-four years.

Leader.—How many churches were built last year by its aid?

C.—Eighty-nine new churches were built in 1906, or one church every four days.

Leader.—How many parsonages did the Church-Building Society assist in building last year?

D.—In 1906, thirty-six homes for pastors were built and added to the list—or one every ten days.

Leader.—How many buildings for church purposes have been secured by the aid of this Society since 1853?

E.—Four thousand, seven hundred and eighty-three, including both churches and parsonages.

Leader.—How much money came into the treasury of the Society for this work last year?

F.—Two hundred and ninety-six thousand and seventy-eight dollars.

Leader.—Is that enough for the needs?

G.—No, the Committee of the National Council said some years ago the work needed four hundred thousand dollars a year.

Leader.—How much has been raised for church and parsonage building in the fifty-three years?

H.—Five million, four hundred and eight thousand, two hundred and ninety-five dollars.

Leader.—How many new Congregational churches are organized each year, which need this help?

I.—About one hundred and twenty-five; there were one hundred and twenty-two in 1905.

Leader.—How many applications did the Congregational Church-Building Society have before it last year, asking help in building churches and parsonages?

J.—Two hundred and fifty-one.

Leader.—Have the children and young people had any share in this work?

K.—Yes, the Sunday-schools have by their gifts helped to build forty-five of these churches, called “Children’s Churches,” and are at work on the forty-sixth; and the Christian Endeavor Societies have helped to build twenty-eight “Christian Endeavor Churches” and are at work on the twenty-ninth.

Leader.—Who are they who ask aid from this Society?

L.—The calls come from the prairies and mountains, mining camps and Mormon settlements, Indians and Negroes, from New England, Cuba and Porto Rico, from Congregational churches wherever our flag waves.

Many churches which at first complain of the strictness of our rules for the protection of the money granted or loaned, afterwards write us letters of gratitude, because it enabled them to discover and rectify errors in their deeds. One such has just written:

“You need have no fear about your security. The business was placed in the hands of a most thorough law-firm and worked out by them in such a way that whatever may have been the legal status of the corporation before, there can be no question about our rights in the future. And this action we owe largely to the strict requirements of the lawyer’s certificate attached to the mortgage which the church gave you.”

This is but a sample of many similar letters. Our carefulness makes others careful. It is a good plan to *know* you have an absolute title, rather than to guess about it, and guess wrong.

Stockton, Kansas, has had a unique experience. A year ago its church was blown down in a furious storm. They rebuilt, and dedicated the new church just a year and a day after that storm. They expected to ask us for aid to pay last bills. But on dedication day, under the inspiring appeals of Superintendent Thayer, they raised not only all the deficit but \$100 more! The next night they nearly had another tragedy. In a fierce electric storm, a bolt of lightning entered the parsonage, burst within four feet of pastor Grey, and enveloped him in flame. Fortunately, he escaped injury, and helped to put out the fire. Congratulations to both church and pastor!

TREASURER'S REPORT OF RECEIPTS FOR APRIL,
MAY AND JUNE, 1907.

APRIL 1907.

FOR CHURCH BUILDING.

California, \$302.50.

Berkeley, 1st,	\$126 10
Crockett,	5 00
Long Beach, Plym., by Rev S. H. Wheeler,	10 00
Mentone, W. M. S.,	5 00
Oakland, 1st,	10 00
Oroville,	44 55
" S. S.,	5 45
Santa Barbara, W. M. S.,	2 00
Santa Rosa, K. E. S.,	5 70
Southern Cal. W. H. M. S.,	65 00
W. H. M. U.,	23 70

Colorado, \$20.15.

Collbran,	4 00
Hayden, (a)	13 65
Steamboat Springs,	2 50

Connecticut, \$1272.21.

Ansonia, German,	5 00
Bridgeport, 2d,	72 30
Bridgeport, Park Street,	65 75
" S. S.,	13 66
Canton Center,	10 00
Chaplin,	6 49
Columbia,	10 00
Coventry,	13 87
Deep River,	3 00
Ellington,	24 94
Greens Farms,	9 74
Greenwich, 2d,	28 79
Groton,	6 00
Hampton,	6 36
Middlefield,	12 00
Middletown, 1st,	24 68
New Britain, Mrs. Lucy J. Pease,	100 00
New Haven, Center,	354 91
New London, 1st Y. P. S. C. E.,	5 00
Norwalk, 1st,	16 88
Portland,	18 15
Somerville,	3 00
Vernon Center,	2 84
West Haven, 1st,	14 80
Winsted, Henry Gay,	50 00
" Mrs. Laura P. Holmes	175 00
" Rufus E. Holmes,	200 00
Wolcott,	1 55
Woodstock, 1st,	17 50

Dist. of Columbia, \$55.85.

Washington, Mt. Pleasant,	55 85
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Florida, \$80.82.

Daytona, Friends,	43 00
Laken Helen, Aux.,	5 00
Melbourne, 1st,	20 10
Tampa, 1st,	3 00
Tangerine,	2 72
Winter Park,	7 00

Georgia, \$16.

Americus, Davis Chapel,	15 00
Ocee,	1 00

Idaho, \$6.

Challis, W. M. S.	6 00
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Illinois, \$364.34.

Chicago, Auburn Park,	3 00
" Warren Ave.,	21 04
" Waveland Ave.,	25 49
" Rev. and Mrs. J. E. Roy,	75 00
Dundee, W. S.,	3 50
Elgin, 1st,	27 00
Joy Prairie,	15 00
Marseilles, Mrs. J. Q. Adams,	25 00
Oak Park, 1st,	27 06
" W. S.,	12 75
" 3d,	10 00
Peoria, Martin Kingman,	25 00
Plano,	2 50
Rockford, 2d W. S.	1 50
Tonica, W. S.,	5 50
W. H. M. U.,	85 00

Indiana, \$255.

Central,	250 00
Porter,	5 00

Indian Territory, \$15.

Muskogee, L. H. Holmes	15 00
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Iowa, \$130.41.

Cedar Rapids, 1st Y. P. S. C. E.,	5 00
Clear Lake, 1st,	8 32
Des Moines, Greenwood,	4 05
" Plymouth,	36 74
Orient,	25 00
Osage,	50 00
W. H. M. U.,	1 30

Kansas, \$40.52.

Almena,	5 85
Comet,	5 00
Fairview, Plym.,	2 92
Sabetha,	22 00
W. H. M. U.,	4 75

Louisiana, \$5.

Vinton,	5 00
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Maine, \$46.

Auburn, 6th Street,	12 50
Bucksport, (a)	5 82
East Orrington,	3 00
Holden,	4 68
Patten,	5 00
Portland, Woodfords, Mr. and Mrs. F. Hamlin,	5 00
Sumner, East,	5 00
Vassalboro, Adams Memo.,	5 00

Massachusetts, \$668.15.

Andover, South, A Friend,	2 00
Ashfield,	9 00

Attleboro Falls,	32 25
Blandford, and,	1 25
Boston, Dorchester, 2d,	23 90
Brockton, 1st,	15 00
Brookline, Harvard,	54 30
Cambridge, Pilgrim,	8 19
Chicopee, 1st,	4 50
Cliffondale,	1 50
Gill,	2 20
Greenfield, 2d,	31 72
Heath,	1 00
Hingham,	15 12
Littleton,	6 71
Newton Center, 1st,	58 88
Newton Elliot,	96 00
Petersham,	80 00
Salem, Crombie Street,	25 00
" Tab.,	13 00
Southfield,	4 20
Springfield, South,	21 80
" S. C. Burnham,	5 00
" Hope,	20 75
Townsend,	20 00
Waltham, 1st,	23 21
Wellesley Hills,	37 28
Whitman,	11 10
Winchendon, North,	12 50
Winchester, D. S. B.,	5 00
Worcester, Piedmont,	5 00
" Plymouth,	1 00
Wrentham, 1st,	19 13

Michigan, \$464.75.

Allegan,	5 03
Atwood, Sale,	395 00
Custer,	3 00
Fremont,	28 50
Grand Ledge	10 00
Leroy,	4 50
Maybee,	5 00
Romeo,	11 72
Salem, 2d,	2 00

Minnesota, \$409.39.

Benson, Sunday School,	1 00
Crookston,	7 48
Dexter,	1 50
Faribault, Aux.,	5 00
Fergus Falls,	51 60
Hawley, Aux.,	50
Lake City, Aux.,	4 00
Mantorville, "	1 00
Marshall, "	1 00
Minneapolis, 1st Aux.,	6 00
" Como Ave. Aux.,	3 00
" Fremont Ave. Aux.,	1 75
" Lowry Hill Aux.,	1 00
" Park Ave.,	3 28
" Pilgrim,	1 00
" Plymouth,	21 33
" Aux.,	5 00
" Robbinsdale Aux.,	1 00
Northfield, Aux.,	10 00
Rochester,	15 63
St. Charles,	15 00
St. Paul, Bethany,	7 37
Sleepy Eye,	15 46
Waseca, Aux.,	2 50
Winona, "	5 00
Wiscoy,	250 00
Zumbrota, Aux.,	2 00

Missouri, \$9,124.88

Amity,	2 00
Bevier, L. M. S.,	1 00
Breckenridge, L. M. S.,	11 81
Brookfield, L. M. S.,	6 00
Hannibal,	12 21

Kansas City, 1st,	2,000 00
" " McGee St.	
" Branch L. U.,	2 47
" Beacon Hill W. U.,	1 00
" Ivanhoe Park W. M. S.,	1 00
" Prospect Ave., L. M. S.,	1 00
" S. W. Tab. L. A.,	2 00
" Cong. Union,	2,841 13
" Mrs. M. E. Armour,	300 00
" Miss Stella Baker,	100 00
" Henry M. Beardsley,	50 00
" J. K. Burnham,	2,800 00
" J. M. Coburn,	200 00
" H. H. Cook,	35 00
" Miss E. C. Farren,	20 00
" Alfred Gregory,	10 00
" Alfred Hertz,	20 00
" E. E. Holmes,	350 00
" C. H. Kirshner,	35 00
" H. M. Lee,	50 00
" Albert N. Marty,	25 00
" C. B. Norton,	25 00
" C. S. Palmer,	10 00
" J. W. Perkins,	10 00
" W. A. Powell,	15 00
" M. T. Rannels,	25 00
" R. M. Scotford,	21 00
" Rev. C. F. Stimson,	10 00
" F. N. Tufts,	5 00
" W. B. Vining,	5 00
Meadville, L. M. S.,	14 25
Nichols,	3 00
Noble,	3 25
St. Louis, 1st L. M. S.,	3 00
" Senior L. M. S.,	17 00
" Pilgrim,	11 03
" Y. P. S. C. E.,	5 45
" Sr. W. A.,	17 67
" Jr.,	5 11
" Reber Place,	17 00
" Earl Henson,	1 50
Sedalia, 1st L. M. S.,	10 45
Webster Groves, L. M. S.,	14 55

Nebraska, \$53.75.

Center,	2 00
Friend, German,	12 00
Hastings, 1st,	8 00
Inland, German	7 00
Omaha, Cherry Hill,	10 55
Sutton, German,	7 70
Waverly,	6 50

New Hampshire, \$719.63.

Atkinson, Wellman W. Hatch,	
by S. E. Page,	600 00
Concord, 1st,	31 45
Goffstown, S. S.,	10 00
Jaffrey, East	81 13
Keene, 1st,	50 00
Marlboro,	5 00
Mason,	2 05

New Jersey, \$19.71.

Montclair, Swede,	6 00
Newark, 1st,	13 71

New York, \$444.91.

Binghamton, Plymouth,	6 00
Brooklyn, Cuban Ave. Y. P. S. C. E.,	2 00
" Pilgrim W. M. S.,	75 00
" Puritan,	48 18
Buffalo, Pilgrim W. M. S.,	10 00
Ribridge,	2 00
Elmira, St. Luke's,	4 00
Gaines, L. M. S.,	5 00
Middletown, 1st L. G.,	30 00

New York, Broadway Tab. S. W. W.,	5 00
" Insurance,	118 18
Oswego, W. H. M. S.,	5 00
Oswego Falls, W. M. U.,	4 00
Rensselaer Falls,	11 00
Richmond Hills, Friends,	5 00
" W. M. S.,	5 00
Sherburne,	26 15
Syracuse, Good Will,	25 00
" Plymouth,	14 40
" W. G.,	50 00

North Carolina, \$2.

Dockery's Store,	2 00
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North Dakota, \$34.23.

Antelope,	3 00
Buxton,	4 00
Caledonia,	2 00
Cooperstown, L. M. S.,	4 72
Cummings,	2 00
Dwight,	5 42
Forman,	5 09
Hundsfield, Eureka,	5 00
Wyndmere,	3 00

Ohio, \$89.76.

Akron, 1st,	2 00
Cleveland, Bethlehem, Ch. & S. S.,	20 20
Hudson,	12 04
Oberlin, Mrs. P. L. Olcott,	50 00
Ruggles,	4 02
West Mill grove,	1 50

Oklahoma, \$770.65.

Choctaw City,	9 50
Guthrie, Warner Ave.,	5 50
Perry, Sale,	500 00
" Return Premium,	8 40
Vittum,	247 25

Oregon, \$20.

Condon,	14 00
" Sunday School,	6 00

Pennsylvania, \$45.33.

Braddock, Slovak,	5 00
Philadelphia, Central,	12 33
Pittsburgh, Puritan,	8 00
Ridgway, Helen C. Osterhout,	10 00
Spring Creek,	5 00
Warren, Beth'm,	5 00

Rhode Island, \$3.70.

Tiverton,	3 70
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South Dakota, \$57.27.

Fairfax, 1st,	5 00
Pitrodie,	5 00
Rosette Park,	5 00
Valley Springs,	6 75
W. H. M. U.,	35 52

California, \$35.

Los Angeles, 1st,	35 00
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Connecticut, \$323.73.

Bethel, Y. P. S. C. E.,	102 00
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Vermont, \$93.26.

Brattleboro, Center,	12 00
Burlington, S. S. Tinkham,	5 00
Castleton,	7 00
Chelsea, Miss Esther L. Young,	2 00
St. Albans,	22 11
St. Johnsbury, North,	7 71
West Brattleboro,	7 44

Wisconsin, \$91.44.

Amery,	5 94
Eau Claire, 1st, Ladies,	32 00
Springvale,	3 35
W. H. M. U.,	50 15

Loans Refunded, \$5,754.

Los Angeles, Cal., Park, on acct.,	25 00
Albion, Ill.,	20 00
Belvidere, Ill.,	280 00
Chicago, So. Chicago, 1st,	131 00
Des Moines, Ia., Plym.,	800 00
Ellsworth, Ia.,	60 00
Ottumwa, Ia., ad,	25 00
Kiowa, Kas.,	50 00
Newport, Ky., York St.,	300 00
Alganssee, Mich.,	40 00
Honor,	60 00
Pine Grove,	70 00
Dodge Center, Minn.,	100 00
Minneapolis, Minn., 5th Ave.,	150 00
Sedalia, Mo., 1st,	150 00
Albion, Neb.,	100 00
Ashland, Neb.,	250 00
Asbury Park, N. J.,	200 00
Binghamton, N. Y., Plym.,	100 00
Newburgh, N. Y., bal.	638 00
New Rochelle, N. Y., Swede,	200 00
Wahpeton, N. D.,	100 00
Mansfield, Ohio, Mayf'r,	500 00
Warren, Pa., Beth'm,	200 00
Spokane, Wash., Westmins'r	100 00
Tacoma, Wash., 1st,	670 00
Ladysmith, Wis.,	45 00
Milwaukee, Wis., Cong'l	
Union for North Side,	250 00
Washburn, Wis., 1st,	140 00

Legacies, \$6,126.21.

Sonoma, Cal., Est. Sophia T. Craig,	1000 00
Glastonbury, Conn., Hale Est.,	14 00
Baltimore, Md., Stickney Est.,	61 55
Watertown, Mass., Est. Edward B. Kimball,	1,850 00
Pelham, N. H., Est. Elizabeth W. Tyler,	2,200 66

Interest, \$354.65.

Americus, Ga.,	69
Des Moines, Ia., Plym.,	218 00
Asbury Park, N. J.,	50 00
Mansfield, O., Mayf'r,	50 00
N. Y. A. P. B.,	35 45
N. Y. N. M. B.,	51

China, \$1.

Miss Grace Wykoff,	1 00
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FOR PARTICULAR CHURCHES.**California, \$35.**

Los Angeles, 1st,	35 00
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Connecticut, \$323.73.

Bethel, Y. P. S. C. E.,	102 00
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Burlington, Friends,	3 40
Connecticut Valley, Cong'l Club,	31 10
East Hampton,	10 88
Gilead,	25 00
Hebron, 1st,	25 00
Hartford, M. A. C.,	5 00

New London, S. S.	25 00	Springfield, South,	183 07
New Milford, 1st,	29 91	Tewksbury,	11 25
North Branford,	8 24	Walpole, 2d,	13 00
Norwich, 2d,	1 19	Wellesley,	14 26
Portland,	2 00	West Millbury, Union, 5 boys in	
Southampton,	10 00	Sunday School,	5 00
Southington, 1st,	20 48	Weymouth Heights,	11 02
Wallingford, 1st,	51 53	Worcester, in memory of J. E. S.	
W. C. H. M. U.,	15 00	and E. P. S.,	5 00
A Friend,	50 00	Massachusetts Friends,	6 00
		Interest,	36 53

Maine, \$13.83.

Eliot,	4 00
Kennebunkport, South,	7 33
Thomaston,	2 50

Massachusetts, \$1,776.11.

Andover, Free,	10 00
Auburndale,	37 29
Billerica,	9 94
Boston, Mt. Vernon,	148 34
" Cong'l Club,	250 00
" Samuel B. Capen,	25 00
Campello, South,	100 00
Cohasset, 2d S. S.,	7 41
Colebrook,	3 00
Easton, Evangelical,	31 00
Essex, 1st,	5 00
Fisherville, Men's League,	5 00
Foxboro, S. S.,	22 00
Frammingham, Plym.,	40 00
Franklin 1st, Y. P. S. C. E.,	10 00
Gloucester, Trinity,	55 00
Lenox,	25 00
Longmeadow, 1st,	19 00
Marlboro, Union,	51 67
Millbury, S. S.,	11 06
" 2d,	15 45
Milton, 1st,	16 57
Newton, 1st,	200 04
" Highlands,	65 95
Newtonville, Central,	56 00
North Bridge, Rockville,	10 00
" Andover, Trinitarian,	9 75
Orleans, S. S. M. S.,	10 00
Palmer, 2d,	21 94
Paxton, 1st,	3 00
Pigeon Cove,	10 00
Pittsfield, Pilg. Mem. Y. P. S. C. E.,	5 00
Princeton,	12 60
Randolph,	49 00
Richmond,	2 30
Sherburne Falls,	25 00
South Frammingham, Grace,	100 00
South Weymouth, Union,	12 66

Michigan, \$38.48.

Ann Arbor,	38 48
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New Hampshire, \$54.80.

Atkinson, Miss M. A. Page,	50
Claremont,	15 00
Francetown, A Friend,	25 00
Jaffrey, "	1 00
Northampton,	10 30
Tamworth, Sunday School,	3 00

New York, \$53.31.

Brooklyn, Lewis Ave. Earnest	
Workers,	10 00
Homer,	23 31
Walton, Aux.,	00 00

Ohio, \$13.89.

Oberlin, 1st,	9 99
" 2d,	3 90

Rhode Island, \$323.65.

Central Falls, A Friend,	5 00
Providence, Central,	300 00
" Elmwood Temple,	14 65
" C. F. Hunt,	4 00

Vermont, \$66.27.

Ludlow,	10 52
North Craftsbury,	5 00
St. Johnsbury, North,	37 26
West Rutland,	13 49

Wisconsin, \$11.07.

Baraboo, Sunday School,	11 07
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FOR PARSONAGE BUILDING.**California, \$185.50.**

Chula Vista,	on loan,	25 00
Guerneville,	"	12 50
Martinez,	"	75 00
Oakland, 2d,	"	8 00
Panama,	"	20 00
Pasadena, Lake Ave.,	"	25 00
Redondo,	"	20 00

Colorado, \$209.90.

Boulder,	on loan,	50 00
Grand Junction,	"	120 00
Highland Lake,	"	39 90

Florida, \$31.75.

New Smyrna,	on loan,	31 75
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Georgia, \$25.

Atlanta, Marietta St.,	on loan,	25 00
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Illinois, \$87.

Blue Island, B. W. S.,		5 00
Chicago, Lawn,	on loan,	50 00
Clifton, S. S.,		7 00
Moline, 2d,	on loan,	25 00

Indiana, \$30.

Fremont,	on loan,	30 00
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Iowa, \$43.

Des Moines, Greenwood,	on loan,	35 00
Popejoy,	"	8 00

Kansas, \$42.

Alton,	on loan,	30 00
Fredonia,	"	12 00

Louisiana, \$12.50.

Iowa,	on loan,	12 50
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Massachusetts, \$400.

Littleton,	on loan,	100 00
Massachusetts and R. I.		
W. H. M. A.,		300 00

Michigan, \$10.

Thompsonville,	on loan,	10 00
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Minnesota, \$15.

Walnut Grove,	on loan,	15 00
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Nebraska, \$35.

Naper, 1st,	on loan,	20 00
Shickley,	"	15 00

New Mexico, \$6.88.

Atrisco,	on loan,	6 88
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New York, \$250.75.

Brooklyn, Central, Zenana Band,	200 00
" Clinton Ave. W. L.,	14 00
" Immanuel W. N. S.,	20 00
Syracuse, Plymouth W. G.,	16 75

North Dakota, \$30.

Hillsboro,	on loan,	30 00
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Ohio, \$25.

Springfield, Lagonda Ave.	on loan,	25 00
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Oklahoma, \$283.75.

Carrier,	on loan,	40 00
Choctaw City,	"	120 00
Hydro,	"	15 00
Manchester,	"	15 00
Perry,	"	68 25
Waynoka,	"	12 50
Wellston,	"	13 00

Rhode Island.

Mass. and R. I. W. H. M. A. (See Mass.)	
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South Carolina, \$40.

Charleston, Plymouth,	on loan,	40 00
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South Dakota, \$37.90.

Hetland,	Bal.	on loan,	27 90
Webster,	"	"	10 00

Texas, \$45.

Paris, 1st,	on loan,	45 00
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Utah, \$37.50.

Provo,	on loan,	37 50
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Washington, \$80.

Blaine,	on loan,	20 00
Kalama,	"	25 00
Marysville,	"	20 00
Roy,	"	15 00

Wisconsin, \$80.

Cashton,	on loan,	37 50
Gays Mills,	"	12 50
Kewanee,	"	30 00

Wyoming, \$117.50.

Cheyenne, 1st,	on loan,	62 50
Guernsey,	"	15 00
Wheatland,	"	40 00

Receipts for Church Building.....	\$27,965 82
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" " Particular Churches.....	2,710 14
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" " Parsonage Building.....	2,160 93
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Total Receipts for the Month.....	\$32,836 89
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MAY, 1907.**FOR CHURCH BUILDING.****Arizona, \$15.**

Tucson,	\$15 00
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California, \$146.03.

Adin,	5 00
Cloverdale,	6 00
Lodi,	15 00
Long Beach, Plym.,	45 00
Martinez,	26 70
" S. S.,	3 57
Ontario,	1 55
Santa Anna,	8 65
Spring Valley,	2 00
Whittier,	32 56

Colorado, \$237.84.

Denver, 2d W. H. M. U.,	2 45
" 3d "	27 50
" Pilgrim W. H. M. U.,	2 05
" Plymouth " "	178 34
" " "	6 00
Eaton,	2 50
Ft. Collins, Ger. Brethren Confer-	
ence,	9 00
Grand Junction, W. H. M. U.,	2 50
Greeley, W. H. M. U.,	2 50
Lafayette,	6 00

FOR "THE CHARLES HENRY TAINTOR
MEMORIAL FUND."

Longmont, G. D. Rider,	5 00	Yorkville, W. S.,	7 00
Connecticut, \$562.71.		Illinois, Mrs. Fannie Farrar,	5 00
Bloomfield,	7 63	" Mrs. and Gertrude Wykoff,	1 00
Brooklyn,	3 00	and Mrs. Burdick,	248.22
East Hampton,	7 55	W. H. M. U.,	
East Hartford, 1st Adult Dept.,	10 66	Indian Territory, \$25.	
Elsworth,	6 00	Holdenville,	25 00
Franklin,	5 17	Iowa, \$290.58.	
Granby, 1st,	5 42	Belle Plaine,	50 00
Groton,	7 25	Burlington, W. S.,	3 00
Milford, Plymouth,	16 09	Cedar Rapids, 1st W. S.,	1 68
New Britain, So. H. M. S.,	25 00	Centerdale,	3 20
New Haven, Simeon E. Baldwin,	100 00	Charles City,	20 83
New Milford, 1st,	55 27	Clinton, W. S.,	3 50
Putnam, 1st,	42 36	Corning, W. S.,	2 00
Shelton, S. S.,	14 05	Davenport, Edwards W. S.,	5 35
Stafford Springs,	39 48	Des Moines, Pilgrim,	5 95
Stanwich,	17 20	" Plymouth W. S.,	1 00
Thomaston,	25 06	Dubuque, 1st L. M. S.,	5 00
Torrington Center,	25 77	Dunlap, W. S.,	5 00
Willington,	1 00	Farragut, W. S.,	2 00
Winsted, 2d,	30 00	Garner, W. S.,	4 00
W. C. H. M. U.,	18 75	Grinnell, W. S.,	12 35
FOR "THE CHARLES HENRY TAINTOR		Hampton, W. S.,	5 00
MEMORIAL FUND."		Humboldt, W. S.,	4 00
Ivoryton, Mrs. E. A. Northup,	100 00	Independence,	1 00
Florida, \$49.25.		Lewis,	43 15
Oak Hill,	4 00	McGregor,	11 79
Orange City,	25 25	Marshalltown, W. S.,	3 00
West Palm Beach,	20 00	Mitchellville,	30 00
Illinois, \$699.05.		Ogden, W. S.,	1 00
Amboy,	7 00	Onawa, W. S.,	5 00
Aurora, 1st W. S.,	25 00	Ottumwa, 1st W. S.,	2 75
Batavia, W. S.,	1 00	" Swede,	4 00
Bowen, C. E.,	1 08	Peterson,	5 00
Chesterfield,	4 05	Pleasant Grove,	2 00
Chicago, 1st,	96	Sheldon, W. S.,	3 00
" Bethel W. S.,	10 82	Sioux City, 1st W. S.,	5 00
" Evanston Ave.,	6 95	Tabor, W. S.,	3 75
" " Y.P.S.C.E.,	2 00	Traer, W. S.,	10 60
" Grand Ave. W. S.,	1 00	" S. S.,	5 43
" Jefferson Park,	4 00	" A Friend,	10 00
" Leavitt St. S. B.,	1 13	FOR "THE CHARLES HENRY TAINTOR	
" Rogers Park, W. S.,	6 00	MEMORIAL FUND."	
" " S. S.,	5 30	Dunlap, Friends, by Mrs. Patterson,	10 25
" Rogers Faith Chapel W. S.,	7 00	Kansas, \$528.50.	
" Summerdale,	7 00	Anthony,	6 00
" Union Park W. S.,	43 72	Athol,	7 00
" Waveland Ave. W. S.,	4 00	Netawaka,	5 00
Dundee, W. S.,	10 00	Sedgwick,	2 00
Dwight, W. S.,	2 00	Westmoreland,	8 50
Earlville, J. A. D.,	25 03	White City,	500 00
Elgin, 1st W. S.,	27 00	Kentucky, \$14.83.	
Evanston, 1st W. S.,	50 00	FOR "THE CHARLES HENRY TAINTOR	
Forest, W. S.,	2 00	MEMORIAL FUND."	
Illini,	8 00	Newport, Friends,	14 83
Loda, W. S.,	9 75	Maine, \$51.04.	
Marseilles,	21 00	Ellsworth,	9 25
Mounds,	6 00	Gorham,	5 50
Oak Park, 1st,	12 00	Riverside,	2 00
" 3d, Faith Chapel W. S.,	9 00	Portland, Woodford,	34 29
Odell, W. S.,	7 00	Massachusetts, \$1,168.92.	
Oneida, W. S.,	6 25	Andover, Ballardvale, S. S.,	4 67
Payson, W. S.,	20 00	Auburndale,	63 49
Peoria, 1st W. S.,	5 00	Boston, Dorchester, 2d,	5 00
Plymouth, W. S.,	6 00	" French,	3 62
Port Byron,	8 25	" Roxbury, Eliot,	25 23
Rock Falls, W. S.,	10 00	Dorchester, 1st,	35
Sandwich, W. S.,	10 75		
Seward, 2d,	10 32		
Sycamore, W. S.,	5 00		
Toulon, W. S.,	10 00		
Wayne,	9 80		
" W. S.,	10 00		

Cambridge, North Ave.,	54 00	Walpole,	22 87
Chelsea, 1st,	7 41	N. H. F. C. I & H. M. U.,	200 00
Chicopee, 1st,	4 50	New Jersey, \$172.82.	
East Charlemont,	5 00	Chatham,	7 82
Fall River, Central,	100 21	Little Ferry,	5 00
Fitchburg, Finnish,	9 00	Montclair, 1st, (2),	160 00
Framingham, So. S. S.,	8 92	New York, \$316.38.	
Hingham, Center,	5 00	Brooklyn, Parkville,	12 20
Hopkinton,	9 00	" Pilgrim S. S.,	5 00
Hyde Park,	41 33	New York, Camp Memorial,	5 00
" S. S.,	10 00	" Claremont Park,	5 00
Lynn, 1st,	8 45	" Myrtle Hoag,	150 00
Marion,	5 00	" Mrs. George Savage,	50 00
Medford, Union,	16 21	" Rev. A. T. Tamblin,	5 00
Medway, West, 2d,	8 40	Pelham, Covenant,	5 35
Melrose Highlands,	18 61	Scarsdale, James G. Cannon,	5 00
Mittineague,	12 75	Seneca Falls,	5 00
Newburyport, Prospect Ave.,	14 00	Syracuse, Geddes,	3 42
" S. S.,	2 57	FOR "THE CHARLES HENRY TANTOR	
Newton, Eliot, A Friend,	125 00	MEMORIAL FUND."	
North Leominster,	12 56	Brooklyn, Flatbush, Mrs. Bassett,	50
" Y. P. S. C. E.,	2 00	" " Mr. F. Ford,	1 00
Oxford, 1st,	5 00	" " Miss Belle	
Redding,	14 00	" " Preston,	50
Rochester, East,	5 00	" " Mrs. R. B.	
Rockport,	8 00	" " Preston,	1 00
Somerville, Broadway,	16 36	" " Park, Friends,	8 00
Southampton,	18 41	" " Pilgrim, Friends,	20 25
Southboro, Pilgrim,	4 35	" Willoughby Y. P. S. C. E.,	3 00
Wakefield,	10 56	" " Beths Cosy Corner,	16
Watertown, Mrs. C. A. Kent,	150 00	" " Mrs. Bruner, Friends,	5 00
Wellesley Hills,	37 00	Black River Association,	6 00
West Boxford, 2d,	6 00	Darlington, R. Davies,	1 00
West Springfield, Park St.,	12 17	Fulton, Mrs. G. R. Foster,	5 00
Mass and R. I., W. H. M. A.	300 00	New York, Friends,	10 00
Michigan, \$214.80.		Tremont, Trinity, Friends,	4 00
Grand Rapids, East,	3 00	North Carolina, 50c.	
Mulliken,	5 00	Sanford,	50
Pine Grove,	3 55	North Dakota, \$120.60.	
Saranac,	3 25	Barlow,	33 00
Three Oaks,	110 29	Fingal,	5 00
" S. S.,	89 71	Forman, W. M. S.,	5 00
Minnesota, \$77.45.		Mayville,	4 75
Edgerton, Y. P. S. C. E.,	1 00	New Rockford, Friends,	58 00
Freeborn,	55 75	Niagara,	14 85
Granite Falls,	4 40	Ohio, \$187.37.	
Staples,	10 50	Clarendon,	3 50
Waseca,	5 80	Cleveland, Cyril Chapel,	10 00
Missouri, \$153.99.		Fredericksburg,	3 95
Neosho,	128 56	Kent,	10 14
St. Louis, 1st,	13 93	Mansfield, 1st,	40 61
" Olive Branch,	1 25	Sandusky,	21 00
Springfield, German,	6 00	Toledo, Wash. Street,	2 54
" Pilgrim,	4 25	FOR "THE CHARLES HENRY TANTOR	
Montana, \$5.		MEMORIAL FUND."	
Columbus,	5 00	Ashtabula, 2d, Friends,	12 21
Nebraska, \$56.83.		" " Mrs. E. A. Black,	1 00
Exeter,	11 25	Bellevue, Friends,	3 17
Fairfield,	7 26	Cincinnati, Columbia, Friends,	5 97
Indianola,	13 70	" " Walnut Hills,	31 00
Lincoln, 1st, S. S.,	2 41	" " Welsh,	7 00
" Vine,	10 00	Cleveland, Conference,	33 45
" 1st,	1 30	East Cleveland,	2 80
Wahoo,	10 91	Oklahoma, \$8.52.	
New Hampshire, \$261.94.		W. H. M. U.,	8 52
Chester,	4 15	Oregon, \$25.06.	
Chichester,	7 74	Portland, 1st,	25 06
Lebanon,	17 40		
" S. S.,	5 00		
Lee,	4 78		

Pennsylvania, \$68.35.

DuBois, Swede,	7 10
Germantown, 1st,	43 80
Meadville,	7 45
Philadelphia, Kensington,	10 00

Rhode Island, \$14.41.

Central Falls,	14 41
(Mass. and R. I. W. H. M. A. See Mass.)	

South Dakota, \$94.27.

Armour,	7 79
Bethel,	5 00
Deadwood,	12 00
Ipswich,	5 00
Worthington,	5 00
W. H. M. U.,	59 48

Texas, \$29.15.

Palestine,	4 15
Sherman, Rent,	25 00

Vermont, \$49.83.

Albany,	5 00
Clarendon,	1 58
East Hardwick, S. S.,	5 25
Hubbardton,	3 00
Newbury, 1st,	20 00
North Craftsbury,	5 00
Swanton,	10 00

Washington, \$54.54.

Port Gamble, Robert Elwell,	1 00
Rosalia,	11 15
South Bend,	8 00
Walla Walla, 1st,	30 00
White Salmon,	4 39

Wisconsin, \$546.29.

Clintonville, 1st,	10 80
Delavan, S. S.,	6 88
"	3 30
Franksville,	394 00
Guys Mills,	12 50
Madison, 1st,	100 00
Royalton,	5 00
West Salem,	13 72

Wyoming, \$21.85.

Cheyenne, 1st,	21 85
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Foreign, \$5.

Pasumali, India, Rev. J. F. Miller,	5 00
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Miscellaneous, \$6.01.

Our share of Fourth Division of	
Christmas Box Offering,	6 01

Loans Refunded, \$8,657.

Prescott, Ariz.,	on acct.	300 00
Berkeley, Cal., North,	"	150 00
Savannah, Ga., 1st,	"	774 00
Pocatello, Ida.,	"	300 00
Beecher, Ill.,	"	100 00
Chicago, Ill., Central Park,	"	350 00
Wilmette, Ill.,	"	500 00
Belle Plaine, Ia.,	"	300 00
Des Moines, Plym.,	"	400 00
Dubuque, Ia., Summit,	"	15 00
Kansas City, Kas., 1st,	"	50 00
Auburn, Me., Sixth St.,	"	360 00
East Boston, Mass., Baker,	"	100 00
Worcester, Mass., Armen'n,	"	150 00
Duluth, Minn., Pilg. L. U.,	"	500 00
Minneapolis, Minn., Lyndale	"	250 00
" Vine,	"	500 00
Meta, Mo.,	bal.	50 00
St. Louis, Mo., Compton Hill,	"	250 00
Grand Island, Nebr.,	"	25 000
Norfolk, Nebr., 2d,	"	20 00
Omaha, " Plym.,	"	55 00
Brooklyn, N. Y., Parkville,	"	400 00
Elmira, N. Y., St. Luke's,	"	100 00
Richmond Hill, N. Y.,	"	600 00
Scarsdale, N. Y.,	"	250 00
Ticonderoga, N. Y. (2),	"	100 00
Fargo, N. D., 1st,	"	200 00
Dickinson, N. D.,	"	75 00
Cincinnati, O., Walnut Hills,	"	400 00
Portland, O., Ebenezer,	"	150 00
Rochester, Pa., 1st	"	250 00
Scranton, Puritan,	"	150 00
Dallas, Texas, Central,	"	400 00
West Seattle, Wash.,	"	43 00
Medford, Wis.,	"	40 00

Interest, \$2,135.55.

Prescott, Ariz.,	27 00
Chicago, Ill., Central Park	35 00
Wilmette, Ill.,	45 00
Ceney Island, N. Y.,	150 00
Cranston, R. I.,	160 00
Dallas, Texas	32 06
N. Y. F. T. Co.,	378 29
N. Y. M. N. B.,	49
N. Y. M. T. Co.,	292 77
N. Y. Interest,	1,015 00

Annuity, \$800.

Salem, Mass., Emma H. Short,	800 00
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Church Building Quarterly, \$6 01**FOR PARTICULAR CHURCHES.****Connecticut, \$50.**

Milford, Plymouth,	7 00
W. C. H. M. U.,	43 00

Illinois, \$20.

Princeton, W. S.,	20 00
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Maine, \$8.

York Village, 1st,	8 00
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Vermont, \$397.68.

Barre, L. U.,	7 00
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Barton,	W. H. M. S.,	6 00
Bellows Falls, L. U.,	"	10 00
Bennington, 2d S. S. and	"	10 00
Brandon,	"	7 50
Brattleboro, L. A., (2),	"	14 00
Burlington, 1st W. A.,	"	25 00
" College Street	"	9 00
Castleton, M. C.,	"	7 00
Chester,	"	5 00
Dorset, East W. M. S.,	"	2 80
Enosburg,	"	5 00
Fairhaven,	"	5 00
Fairlee,	"	10 00
" West Center,	"	3 00

Glover, West,	W. H. M. S.,	6 00	St. Johnsbury, South, W. H. M. S.,	15 00	
Johnson,	"	5 00	Shoreham,	"	5 00
Ludlow, L. H. M. S.,	"	4 00	Springfield,	"	10 00
Lyndon,	"	8 60	Stowe,	"	10 00
McIndoe Falls,	"	2 00	Strafford, L. B. S.,	"	5 00
Middlebury,	"	10 00	Townsend,	"	5 00
Montpelier, M. S.,	"	8 00	Underhill, H. C.,	"	6 00
Newbury,	"	10 00	Vergennes,	"	10 00
Newport,	"	5 00	Wallingford,	"	6 00
Orwell,	"	10 00	Waterbury,	"	8 00
Peacham,	"	5 00	Wells River,	"	8 00
Pittsford,	"	6 00	Windsor, W. H. M. and A. S.,	"	10 00
Rutland,	"	25 00	Woodstock,	"	10 00
" West,	"	5 00			
St. Albans,	"	12 00			
St. Johnsbury, Center,	"	3 00			
" North,	"	10 00			
" W. A. (2),	"	19 78			

Wisconsin, \$33.44.	
Menomonie,	33 44

Wisconsin, \$33.44.

Menomonie, 33 44

FOR PARSONAGE BUILDING.

Arizona, \$40.

Tombstone, on loan, 40

California, \$272.

Fruitvale, on loan, 30 00
 Mill Valley, " 50 00
 Oakland, 1st. For 2d, " 142 00
 Ontario, " 35 00
 Saticoy, " 15 00

Colorado, \$90.

Crested Butte, " 75 00
 Rye, " 15 00

Connecticut, \$40.

Hartford, South, ad Aux., 35 00
 Milford, Plymouth, 5 00

Illinois, \$782.55.

Champaign, W. S., 14 70
 Chicago, Rogers Park Y. P. S. C. E., 25 00
 " South W. S., 43 85
 Clifton, " 12 00
 Dwight, C. W., 1 00
 Gray's Lake, bal. on loan, 200 00
 Harvey, on loan, 25 00
 Joy Prairie, W. S., 8 75
 Moline, Union, " 25 00
 Oak Park, 1st W. S., 82 55
 " 3d " 12 19
 Paxton, " 15 00
 Peoria, 1st, " 10 00
 Southern Association, 5 73
 Springfield Plym., on loan, 25 00
 Western Springs, " 15 00
 W. H. M. U., 261 78

Iowa, \$100.

Dickinson, bal. on loan, 20 00
 Galt, " 5 00
 Monticello, " 25 00
 Ottumwa, and, " 25 00
 Tripoli, " 25 00

Kansas, \$181.50.

Council Grove, bal. on loan, 140 00
 Parsons, on loan, 40 00
 Valeda, Rent, 1 50

Maine, \$75.

Princeton, on loan, 75 00

Minnesota, \$131.25.

Bagley, on loan, 17 50
 Grenada, " 10 00
 Lamberton, " 11 25
 New Ulm, " 25 00
 North Branch, " 50 00
 Sauk Rapids, 1st, " 17 50

Montana, \$75.

Helena, on loan, 75 00

New Jersey, \$50.

Chatham, on loan, 50 00

New York, \$272.25.

Briar Cliff Manor, K. D., 10 00
 " W. S., 30 00
 Brooklyn, Central, Jr. Aux., 10 00
 " Clinton Ave. W. L., 46 00
 " Flatbush L. U., 4 25
 " Park Ave. Br. W. M. S., 10 00
 " Pilgrim, " 5 00
 " Puritan, W. G., 25 00
 " Tompkins Ave. L. B. S., 35 00
 Gloversville, L. B. S., 10 00
 Honeoye, L. M. S., 6 00
 Hudson River Association, 8 00
 Newburgh, L. A. S., 10 00
 New York, Broadway Tab. S. W. W., 2 00
 Niagara Falls, W. M. S., 5 00
 Poughkeepsie, L. M. S., 30 00
 Pulaski, W. M. S., 6 00
 West Bloomfield, W. M. S., 20 00

North Dakota, \$97.50.

Fargo, 1st, on loan, 37 50
 Pingree, " 60 00

Ohio, \$25.

Cleveland, Cyril Chapel, on loan, 25 00

Oklahoma, \$40.

Anadarko, on loan, 30 00
 Hennessey, " 10 00

Pennsylvania, \$50.

Carbondale, on loan, 50 00

South Dakota, \$37.50.

Winfred, bal. on loan, 17 50
 Worthington, on loan, 20 00

Washington, \$337.50.

Bouhah,	on loan,	20 00
Cathlamet,	"	22 50
Edmonds,	"	25 00
Granite Falls,	"	12 50
Natchez,	"	17 50
North Yakima,	"	60 00
Seattle, Green Lake,	"	30 00

Spokane, Pilgrim,	on loan,	55 00
Tekoa,	"	25 00
Washtucna,	"	50 00
White Salmon,	"	20 00

Wisconsin, \$25.

Nekoosa,	on loan,	25 00
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Receipts for Church Building.....	\$17,878.27
" " Particular Churches.....	509.12
" " Parsonage Building.....	2,722.05

Total Receipts for the Month..... 21,109.44

CORRECTION.—In the April, 1907, Quarterly, on page 126, Madison, Ohio, \$4.10 should read North Madison.

JUNE, 1907.**FOR CHURCH BUILDING.****Alabama, \$18.**

Kymulga,	\$18 00
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Arizona, \$50.

Prescott, Walter Hill,	50 00
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California, \$189.41.

Berkeley, North,	65 55
Buena Park,	6 84
" " S. S.,	1 73
Fruitvale,	7 74
Hydesville, Rev. & Mrs. J. M. Doane,	2 50
Los Angeles, Vernon,	23 25
Niles,	5 00
" " S. S.,	2 50
Pomona,	17 10
Redlands, 1st,	25 00
San Bernardino, 1st,	6 20
" " Bethel,	3 50
San Jacinto,	12 50
Stockton,	10 00

Colorado \$19.75.

Paonia,	3 50
Steamboat Springs,	6 25
Telluride,	10 00

Connecticut, \$342.28.

Black Rock, S. S.,	5 06
Bolton,	3 30
Chester,	11 46
Darien,	30 13
Fairfield,	36 08
Hartford, 1st,	95 14
Killingworth,	8 38
Meriden Center, Two Friends	6 00
Mount Carmel,	3 80
North Windham,	2 00
Old Saybrook,	13 56
Sharon, 1st,	4 02
Talcottville,	68 83
Washington,	42 00
West Avon,	4 80
West Suffield,	6 72

FOR "THE CHARLES HENRY TAINTOR
MEMORIAL FUND."

Saybrook, A Friend,	1 00
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Florida, \$34.42.

Daytona,	26 30
New Smyrna,	8 12

Georgia, \$9.

Baxley, Mount Olivet,	9 00
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Idaho, \$16.53.

Hope,	12 00
" " S. S.,	2 78
Thornton,	1 75

Illinois, \$106.05.

Batavia,	10 00
Chicago, Green Street,	7 23
" " St. Paul,	5 00
" " Warren Ave.,	21 16
" " Rev. E. M. Williams,	50 00
Oak Park, 1st S. S.,	4 66
Seward, 1st,	8 00

Indiana, \$5.

Ridgeville,	5 00
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Iowa, \$41.70.

Gilman,	4 00
Muscatine, Ger.,	3 55
Olds,	6 55
Shenandoah,	22 60
Terrill,	5 00

Kansas, \$65.90.

Carson,	5 00
Fairview, Plymouth,	3 00
Kansas City, 1st,	25 00
Oswego, Rent, (3),	32 90

Kentucky, \$5.67.

Goldbug,	2 50
Lexington,	2 00

FOR "THE CHARLES HENRY TAINTOR
MEMORIAL FUND."

Newport, Friends,	1 17
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Louisiana, \$24.41.

Roseland,	24 41
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Maine, \$29.31.

Auburn, High Street,	21 31
Portage,	5 00
Springfield,	3 00

Massachusetts, \$1,397.92.

Arlington, Rev. and Mrs. F. R. Shipman,	500 00
Boston, Dorchester Pilg.,	54 14
" Mt. Vernon,	34 84
Bridgewater, Central Sq.,	4 50
Brookline, Leyden	82 95
Cambridge, Pilg.,	32 14
Chicopee, 1st S. S.,	9 00
Danvers, 1st,	20 62
Fitchburg, Rollstone,	24 43
Granby,	9 23
Holden,	22 50
Lancaster, Evang.,	5 20
Manchester,	7 00
Newton Center,	36 87
North Wilbraham,	5 27
Pepperell,	9 00
Sharon,	20 89
Somerville, 1st,	7 40
" Winter Hill,	44 00
Swampscott, S. S.,	3 85
Williamstown,	2 00
Mass. & R. I. W. H. M. A.,	300 00
Mass. Friends,	50 00

FOR "THE CHARLES HENRY TAYNTOR MEMORIAL FUND."

North Andover, Friends, through Church,	110 00
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Michigan, \$60.90.

Detroit, 1st,	3 75
Flint,	8 30
Gaylord,	3 50
Grand Haven, S. S. & Y. P. S. C. E.,	6 50
Grand Rapids, Smith Memo.,	12
Lansing,	5 03
Ludington,	2 30
Muskegon,	9 65
Onekama,	10 00
Wayland, Ch. & S. S.,	6 75
W. H. M. U.,	5 00

Minnesota, \$419.56.

Claremont,	5 00
Duluth, Pilg. Friends,	5 00
Excelsior, Aux.,	1 60
Fairbault, Aux.,	1 00
Fergus Falls, Aux.,	1 00
Grand Meadow,	4 70
Hasty,	5 00
Minneapolis, 1st Aux.,	4 00
" 5th Ave. S. S.,	5 50
" Lyndale,	18 00
" " Aux.,	2 00
" Plym., Aux.,	14 30
North Branch,	2 50
Round Prairie, Aux.,	50
St. Paul, Olivet,	334 26
" Pacific,	5 80
" Plymouth Aux.,	5 00
" St. Anthony's Pk.,	5 00

Missouri, \$97.

Iberia,	1 00
Kansas City, 1st,	72 00
Meadville,	4 00
St. Louis, 1st Ger.,	20 00

Nebraska, \$48.70.

David City,	10 45
Ulysses,	4 25
York, 1st,	26 00
Ravenna,	8 00

New Hampshire, \$50.17.

Bath,	5 57
Derry, 1st,	2 00
Exeter, Phillips,	14 10
Hampton,	8 10
Hooksett,	80
Nashua, Pilg.,	11 60
Northampton,	8 00

New Jersey, \$22.10.

Asbury Park,	22 10
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New York, \$793.41.

Brooklyn, Borough Park,	500 00
" Pilgrims,	161 25
Canarsie,	5 00
Ithaca,	18 11
New York, Pilgrim,	94 52
West Bloomfield,	11 53

FOR "THE CHARLES HENRY TAYNTOR MEMORIAL FUND."

Brooklyn, Fellowship Circle,	1 50
Poughkeepsie, A. M. Lockwood,	1 50

Ohio, \$103.24.

Burlton, Personal,	4 50
Cleveland, 1st W. A.,	7 00
" Dennison Ave. W. S.,	4 69
Columbus, Plymouth,	9 35
Marietta, 1st,	55 00
Rootstown, K. E. S.,	4 20

FOR "THE CHARLES HENRY TAYNTOR MEMORIAL FUND."

Cleveland, Euclid Ave. Friends,	18 50
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Oklahoma, \$304.

Anadarko,	5 00
Bison,	299 00

Oregon, \$1,941.

Astoria,	5 00
Portland, 1st Ladies,	100 00
" " Men,	80 00
" " Friends,	150 00
" Friends, (3),	1,606 00

Pennsylvania, \$30.25.

Kane,	19 00
Rochester,	11 25

Rhode Island.

Mass. & R. I. W. H. M. A., (See Mass.)

South Dakota, \$11.47.

Wheaton,	11 47
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Tennessee, \$29.30.

Memphis, Strangers,	19 30
Nashville University,	10 00

Utah, \$27.47.

Ogden,	5 00
Provo,	6 27
Salt Lake City, 1st W. M. S.,	10 00
" " Phillips,	5 20

Vermont, \$79.01.

Bennington, Miss Annie E. Park,	13 00
Cabot,	6 32
Rochester,	2 58
Rupert,	11 08
Westminster,	21 27
Woodstock,	21 70

**FOR "THE CHARLES HENRY TAYNTOR
MEMORIAL FUND."**

Bellows Falls, Friends,	16 06
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Washington, \$36.

Montborn,	1 00
Seattle University,	25 00
Silverton, Rent,	10 00

Wisconsin, \$63.76.

Baraboo,	5 03
Evansville,	4 84
Mukwonago,	13 24
" " S. S.,	1 76
Viola,	5 00
W. H. M. U.,	33 92

Loans Refunded, \$4,814.95.

Washington, D. C., Plym., on acct.	250 00
Chicago, Ill., Lake View, bal.	400 00
Ridgeville, Ind.,	100 00
Humboldt, Ia.,	360 00
Reinbeck, "	50 00
Kansas City, Kas., 1st,	25 00
Kirwin, Kas.,	100 00
North Topeka, Kas.,	16 35
Portage, Me.,	50 00
Portland, Me., West,	100 00
Fitchburg, Mass., Finnish,	250 00
Hudson, "	250 00

Grand Rapids, Mich., Smith	
Mem., on acc't,	100 00
Minneapolis, Minn., Oak Park,	23 50
St. Charles, Minn.,	50 00
St. Paul, Minn., Ger. Peo.,	50 00
St. Louis, Mo., 1st Ger.,	150 00
Springfield, Mo., 1st,	250 00
Lincoln, Neb., Plym.,	100 00
Manasquan, N. J.,	100 00
Black Rock, N. Y., Plym.,	75 00
Brooklyn, N. Y., Borough	
Park,	800 00
Middletown, N. Y., North,	300 00
Watertown, N. Y.,	100 00
Dickinson, N. D.,	25 00
Columbus, Ohio, North,	50 00
Forest Grove, Ore.,	100 00
Portland, Ore., 1st,	300 00
Du Bois, Pa., Swede,	200 00
Edwardsdale, Pa., Bethesda,	50 00
Ogden, Utah,	40 10

Legacies, \$1,160.84.

Brooklyn, Conn., Est. of Henry T. Crosby,	200 00
New Milford, Conn., Est. Mary W. Hine,	820 84
Arlington, Mass., Est. Maria E. Ames,	140 00

Annuity, \$4,510.08.

Cortland, N. Y., H. E. Ranney,	4,510 08
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Interest, \$931.01.

Prescott, Ariz., Additional,	27 00
Rogers Park, Ill.,	90 00
Springfield, Mass., Park,	35 00
" " Mo., 1st,	46 00
Beloit, Wis., 2d,	45 00
N. Y. N. M. B.,	51
N. Y. Interest (2),	687 50

Church Building Quarterly, \$10.78.**FOR PARTICULAR CHURCHES.****Massachusetts, \$17.73.**

Easthampton, Payson,	17 75
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New York, \$15.

Brooklyn, Bushwick Ave.,	15 00
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Nebraska, \$4.40.

Crawford,	4 40
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Ohio, \$10.14.

Cleveland, Hough Ave.,	7 20
" " Lagonda Ave. Y. P. S. C. E.,	2 45
" " " Jr. "	1 49

FOR PARSONAGE BUILDING.**California, \$40.**

Redondo,	on loan,	10 00
Rialto,	"	30 00

Florida, \$75.

Jacksonville,	on loan,	75 00
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Colorado, \$85.

Denver, Ohio Ave.,	"	60 00
Lafayette,	"	25 00

Illinois, \$137.50.

Alto Pass,	"	12 50
Olney,	"	100 00
Moline, 2d,	"	25 00

Connecticut, \$37.50.

Ansonia, Ger.,	"	37 50
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Iowa, \$120.

Hawarden,	"	100 00
Stuart,	"	20 00

Kansas, \$31.50.

Russell,	on loan,	30 00
Valeda,	"	1 50

Maine, \$30.

Presque Isle,	"	30 00
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Massachusetts, \$100.

Littleton,	"	100 00
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Michigan, \$100.

Big Rapids, 1st,	"	25 00
Essexville,	"	20 00
Grand Ledge,	"	30 00
Sherman,	"	10 00
Wolverine,	"	15 00

Minnesota, \$23.75.

Culdrum,	"	12 50
Lamberton,	"	11 25

Missouri, \$25.

Eldon,	"	25 00
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Nebraska, \$75.

Lincoln, Plym.,	"	75 00
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New York, \$177.50.

Bay Shore,	"	37 50
Philadelphia,	"	80 00
W. H. M. U.,	"	60 00

North Dakota, \$109.85.

Harvey, Ger.,	"	109 85
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Ohio, \$338.79.

Akron, West, W. M. S., ¹	6 40
Barberton, Jr. Y. P. S. C. E.,	1 24
Bellevue, W. M. S.,	5 50
Belpre, W. M. S.,	2 40
Berlin Heights, W. M. S.,	1 60
Chagrin Falls, L. A.,	2 40
Cincinnati, Old Vine W. S.,	2 80
" Walnut Hills W. S.,	8 00
Clarksfield, W. S.,	80
Cleveland, Bethlehem W. S.,	1 60
" Cyril Chapel, on loan,	50 00
" Euclid Ave. W. A.,	13 25
" " M. A.,	3 20
" " Y. L.,	1 60
" 1st W. A.,	7 00
" Hough Ave. W. A.,	10 00

Cleveland, Mt. Zion W. S.,	2 40
" Pilgrim W. A.,	5 02
" Trinity W. A.,	4 60
Collinwood, W. M. S.,	2 40
Columbus, North W. M. S.,	1 05
East Cleveland,	1 60
Elyria, 1st W. A.,	17 00
Fredericksburg, W. M. S.	2 40
Geneva, W. S.,	13 33
Hudson, W. A.,	10 08
Ironton, W. M. S.,	3 20
" on loan,	40 00
Lindenville, W. M. S.,	1 60
Lorain, 1st	4 00
Madison, 1st	6 40
Marietta, Harmar	1 00
" Oak Grove,	4 00
Marysville,	2 40
North Fairfield,	1 85
Norwalk,	1 00
Painesville, 1st Jr. Y. P. S. C. E.,	3 00
" C. E. Cole,	2 75
Plain, W. M. S.,	2 00
Ravenna, "	1 70
Ridgeville Corners, W. S.,	2 08
Springfield, 1st S. S.,	2 93
Strongsville, Y. P. S. C. E.,	80
Sylvania, W. M. S.,	1 60
Tallmadge,	5 40
Toledo, Central,	2 50
" Bible School,	10 00
Twinsburg, A Friend,	50 00
Unionville, Jr. Y. P. S. C. E.,	50
Wakeman, W. M. S.,	3 00
West Mill Grove, Y. P. S. C. E.,	66
West Williamsfield, W. M. S.,	5 00
Youngstown, Elm Street W. M. S.,	1 45

Oklahoma, \$10.

Coldwater, Hillsdale,	on loan,	10 00
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South Dakota, \$82.50.

Aberdeen,	"	45 00
Sioux Falls, 1st	"	37 50

Utah, \$37.50.

Salt Lake City, Phillips	"	37 50
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Washington, \$135.

Beach,	"	10 00
Colfax,	"	55 00
Granite Falls,	Bal.	25 00
Lopez,	"	25 00
Machias,	"	20 00

Wisconsin, \$37.50.

Clintonville, Scan.	"	25 00
Glenwood, Swede	"	12 50

Receipts for Church Building	\$17,900.35
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" " Particular Churches	47.27
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" " Parsonage Building	1,808.89
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Total Receipts for the Month	\$19,756.51
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Total Receipts for the three Months	\$73,702.84
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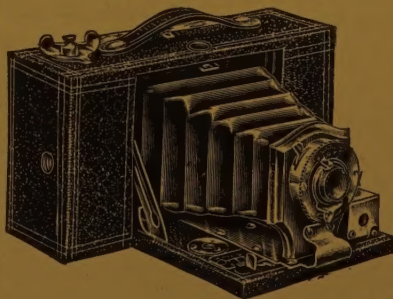
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